

**Central Square Central School District**  
**Regular Board of Education Meeting**  
**April 4, 2022, 6:30 p.m.**  
**Paul V. Moore High School Cafeteria**

---

**AGENDA**

- A. Call Regular Meeting to Order and Flag Salute
  - B. Approval of Meeting Agenda
  - C. Community Open Forum
  - D. Special Presentations to the Board
    - \* 1. [Spotlight on Aura A. Cole Elementary School](#)
    - \* 2. [Budget Workshop](#)                      [Draft Budget](#)
      - Mrs. Maureen Phippen Ladd, School Business Manager
  - E. Personnel
    - \* 1. [Instructional Personnel](#)
    - \* 2. [Non-Instructional/Substitutes Personnel](#)
    - \* 3. [Non-Instructional Personnel](#)
  - F. Consent Agenda
    - \* 1. [Approval of Monthly Bills](#)
    - \* 2. [Approval of Treasurer's Report](#)
    - \* 3. [Approval of Year-to-Date Budget Report](#)
    - \* 4. [Approval of the Budget Transfers Report](#)
    - \* 5. [Approval of the Internal Claims Audit Report](#)
    - \* 6. [Acceptance of Recommendations from the Committee on Special Education and the Pre-School Committee on Special Education](#)
    - \* 7. [Approval of Election Inspectors and Poll Workers](#)
    - \* 8. [Approval of a Donation](#)
    - \* 9. Approval of a Disposal/Surplus Property      a. [Maintenance](#)      b. [Brewerton - Library Books](#)
      - c. [AA Cole - Library Books](#)
    - \* 10. [Approval of a Memorandum of Agreement - Local 200 United SEIU, AFL-CIO Units](#)
    - \* 11. [Approval of the Agreement Between CSSD and the CSTA](#)
    - \* 12. [Approval of the Addendum to the Superintendent's Contract](#)
    - 13. Authorizations:
      - Compensation for Extra Duty Assignments
        - Tutorial Service    \$35/hour; two or more students \$37.50/hour
  - G. Reports
    - 1. Board Member Reports
    - 2. Superintendent's Report
  - H. Items for Discussion and Action
    - \* 1. [Adoption of the Proposed 2022-2023 School District Budget Proposition](#)
    - \* 2. [Approval of the Second Reading of Proposed District Policies](#)
    - \* 3. [Approval of the First Reading of Proposed District Policies](#)
    - \* 4. [Approval of an Overnight Student Trip](#)
  - I. Adjournment
- \* Indicates Documentation Included